
 *** TX REPORT ***
 ***** ***** *

TRANSMISSION OK

| | |
|----------------|--------------|
| TX/RX NO | 4280 |
| CONNECTION TEL | 912164336790 |
| SUBADDRESS | |
| CONNECTION ID | |
| ST. TIME | 11/12 13:09 |
| USAGE T | 00 '47 |
| PGS. | 2 |
| RESULT | OK |



UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND
 DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE
 WASHINGTON, D.C. 20231
WWW.USPTO.GOV

Facsimile Transmission

| | | | |
|----------|-----------------------|-----------|--------------|
| Date: | November 12, 2002 | | |
| From: | Edward Look | Voice no. | 703-308-1044 |
| | | FAX no. | 703-308-7763 |
| To: | Mr. Kent Stone | Voice no. | 216-433-8855 |
| | | FAX no. | 216-433-6790 |
| Subject: | Serial No. 09/498,794 | | |

Comments:

This is the letter that I had tried to mail to you a few weeks ago. Due to the status of this application, our computerized mail system was not able to process this letter and mail it to you. I will forward this application along with your faxed copy of the petition to establish page 7 of the specification to our Office of Petitions. If you have any questions or concerns, please feel free to contact me.

TOTAL PAGES (including this cover sheet): 2



UNITED STATES
PATENT AND
TRADEMARK OFFICE

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND
DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
WWW.USPTO.GOV

Facsimile Transmission

| | | | |
|----------|-----------------------|-----------|--------------|
| Date: | November 12, 2002 | | |
| From: | Edward Look | Voice no. | 703-308-1044 |
| | | FAX no. | 703-308-7763 |
| To: | Mr. Kent Stone | Voice no. | 216-433-8855 |
| | | FAX no. | 216-433-6790 |
| Subject: | Serial No. 09/498,794 | | |

Comments:

This is the letter that I had tried to mail to you a few weeks ago. Due to the status of this application, our computerized mail system was not able to process this letter and mail it to you. I will forward this application along with your faxed copy of the petition to establish page 7 of the specification to our Office of Petitions. If you have any questions or concerns, please feel free to contact me.

TOTAL PAGES (including this cover sheet): 2